

Elves Alaric Hall

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Elves Alaric Hall

Elf-beliefs, moreover, were connected with Anglo-Saxon constructions of sex and gender; their changing nature provides a rare insight into a fascinating area of early medieval European culture. Shortlisted for the Katharine Briggs Folklore Award 2007. ALARIC HALL is Lecturer in Medieval English Literature at the University of Leeds.

Elves in Anglo-Saxon England: Matters of Belief, Health ...

The Meanings of Elf and Elves in Medieval England Abstract Alaric Timothy Peter Hall This thesis investigates the character and role of non-Christian belief in medieval societies, and how we can reconstruct it using written sources. It focuses on Anglo-Saxon culture, contextualising Anglo-Saxon material with analyses of Middle English, Older

The Meanings of Elf and Elves in Medieval ... - Alaric Hall

Anglo-Saxon elves (Old English *ælf*) are one of the best attested non-Christian beliefs in early medieval Europe, but current interpretations of the evidence derive directly from outdated nineteenth- and early twentieth-century scholarship.Integrating linguistic and textual approaches into an anthropologically-inspired framework, this book reassesses the full range of evidence.

Elves in Anglo-Saxon England by Alaric Hall

Meanwhile, later narratives give elves a role in demarcating normal people's religious identity, and constructing threats to reproduction. Alaric Hall References and Suggested Reading Alver, Bente Gullveig and Torunn Selberg, 'Folk Medicine as Part of a Larger Concept Complex', *Arv*, 43 (1987): 21-44

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Anglo-Saxon Studies: Elves in Anglo-Saxon England ...

Alaric Hall is the author of *Elves in Anglo-Saxon England* (4.14 avg rating, 49 ratings, 9 reviews, published 2007), *Leeds Studies in English* 2014 (0.0 av...

Alaric Hall (Author of Elves in Anglo-Saxon England)

Alaric Hall [Preprint of Alaric Hall, 'Getting Shot of Elves: Healing, Witchcraft and Fairies in the Scottish Witchcraft Trials', *Folklore*, 116 (2005), 19-36. The pagination of this preprint matches that of the final text.]

Getting Shot of Elves: Healing, Witchcraft ... - Alaric Hall

Alaric Hall, a lecturer in medieval English literature at the University of Leeds who also researches Icelandic medieval beliefs, argues that the elves served as a kind of invented "other" for its...

Why So Many Icelanders Still Believe in Invisible Elves ...

Alaric's Ph.D. seeks to understand the role of non-Christian belief in medieval society, by examining the history of the English word elf, and through that the history of the concepts it denoted. Beliefs of this sort were an enormous part of medieval life, and studying the ever-changing character and role of superstition accordingly provides fascinating, and often surprising, insights into how medieval people understood and related to the world around them.

Alaric's Ph.D.

Opened; are now at last clearly and evidently explained (London: Hall, 1613), p. 188. 11 On the phonological history of *ælf*, see further Alaric Hall, *Elves in Anglo-Saxon England: Matters of Belief, Health, Gender and Identity*, *Anglo-Saxon Studies*, 1 (Cambridge: Brewer, 2007), pp. 176- 81.

The Etymology of Eldritch - Alaric Hall

For example, because the cognates suggest matt white rather than shining white, and because in medieval Scandinavian texts whiteness is associated with beauty, Alaric Hall has suggested that elves may have been called "the white people" because whiteness was associated with (specifically feminine) beauty.

Elf - Wikipedia

Nymphs was an English approximation then of elves. [Alaric Hall, 64-65] If the life in which this quotation appears - *Miracula sancte Wihtburge* - is really twelfth century then we either have a folk memory of elves peeping through the leaves or an inventive hagiographer who has decided to 'interpret' a place-name.

The Valley of Elves, Nymphs, Cars, Swans or Whatever ...

By Alaric Hall. Abstract 'Are there any Elves in Anglo-Saxon Place-names?' reassesses those place-names so far etymologised to contain *ælf*, the Old English etymon of elf, to establish which if any can reliably be used in research on Anglo-Saxon beliefs. The key problem for identifying *ælf* in place-names lies in its phonological similarity to ...

Are there any Elves in Anglo-Saxon place-names? - CORE

Hall, A. (2007). *Elves in Anglo-Saxon England: Matters of Belief, Health, Gender and Identity*. (Anglo-Saxon studies; No. 8).

Elves in Anglo-Saxon England: Matters of Belief, Health ...

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The age of "Wið færstice" has been hard to judge. Considering all of the available evidence, Medieval literature specialist Alaric Hall deemed it probable that the charm was a "cultural artefact" from the late tenth century.

Wið færstice - Wikipedia

Alaric Hall, a lecturer in Medieval English Literature at the University of Leeds, delves into the sources that mention or reference elves, or *ælf*e, looking not just at texts and writings from Britain, but also Scandinavia and mainland Europe to find similarities and linkages in these references.

Elves in Anglo-Saxon England: Matters of Belief, Health ...

Elves in Anglo-Saxon England Matters of Belief, Health, Gender and Identity 1st Edition by Alaric Hall and Publisher Boydell Press. Save up to 80% by choosing the eTextbook option for ISBN: 9781846155376, 1846155371. The print version of this textbook is ISBN: 9781843832942, 1843832941.

Elves in Anglo-Saxon England 1st edition | 9781843832942 ...

This new study by Alaric Hall explores the earliest evidence for elves, with special attention to the traditions of Anglo-Saxon England. Since the evidence is mostly non-narrative, his method is to scrutinize the semantics of words with which elves are associated and contrasted, and to compare neighboring traditions, especially the closely-related elf traditions of early Scandinavia.

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